

# 2011 SUMMER STUDY OF THE UNITED STATES INSTITUTES

## APPLICATION FORM

*Title of the Institute (program) you are applying for* \_\_\_\_\_  
*(You may apply to two programs but you have to submit two separate application forms.)*

1. Name (Exactly as it appears on your passport): \_\_\_\_\_  
*Last first middle*

2. Date of birth (*month (spell out) /day/year*) \_\_\_\_\_

3. City of birth: \_\_\_\_\_

4. Country of birth: \_\_\_\_\_

5. Country of residence: \_\_\_\_\_

6. Country (ies) of citizenship: \_\_\_\_\_

7. Home address (city, province), telephone, mobile, and e-mail: -  
\_\_\_\_\_  
\_\_\_\_\_

8. Gender: Male  Female

9. Medical, physical, dietary or other personal considerations: (*Please state if you have any existing medical conditions or are currently taking any prescription medication. This will not affect candidate selection*):  
\_\_\_\_\_  
\_\_\_\_\_

10. Current position type, title, institutional name, and country.  
\_\_\_\_\_

11. Current institutional affiliation (include start date) and complete address:  
\_\_\_\_\_  
\_\_\_\_\_

12. Work experience (including previous position/titles, and aprox. dates):  
\_\_\_\_\_  
\_\_\_\_\_

13. Education: academic and professional training (*including degree earned, date of completion and fields of specialization. Degrees listed should reflect the closest U.S. equivalent: Doctorate/J.D/etc, Candidate/ABD, M.A., Graduate Certificate, B.A., or Associates/2yrs.degree*)  
\_\_\_\_\_  
\_\_\_\_\_

DEADLINE: FRIDAY, NOVEMBER 12, 2010

APPLICATIONS MUST BE SUBMITTED TO THE U.S. EMBASSY TO [mvdccultural@state.gov](mailto:mvdccultural@state.gov)

14. Active professional memberships:

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15. Publications, honors and awards *Please do not list any more than 10 and choose from among the following options: 1) Book; 2) Edited volume (as primary or co-editor); 3) Book chapter; 4) Journal article; 5) Newspaper/ online article; or, 6) Conference/University/ Government working paper. All foreign titles should be translated into English.*

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16. Previous experience in the United States (*Please list all trips you have made to the United States and include approximate dates and the reason for travel*):

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17. Family residing in the United States (*Please list any immediate family members who are currently residing in the United States, including city and state*):

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18. Do you have U.S. permanent residency (i.e. green card)? Yes  No

19. Other professional travel and/or residence abroad during the last five years (*countries, dates and purpose of activities*):

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20. English proficiency:

Reading:	<input type="checkbox"/> <i>excellent</i>	<input type="checkbox"/> <i>good</i>	<input type="checkbox"/> <i>fair</i>
Writing:	<input type="checkbox"/> <i>excellent</i>	<input type="checkbox"/> <i>good</i>	<input type="checkbox"/> <i>fair</i>
Speaking:	<input type="checkbox"/> <i>excellent</i>	<input type="checkbox"/> <i>good</i>	<input type="checkbox"/> <i>fair</i>
Understanding:	<input type="checkbox"/> <i>excellent</i>	<input type="checkbox"/> <i>good</i>	<input type="checkbox"/> <i>fair</i>

21. Name, mailing address, telephone and fax numbers and e-mail address of person to be notified in case of emergency:

22. Please attach a letter of recommendation from your university supervisor/dean and his/her personal contact information: *List the name, title, mailing addresses and telephone and fax numbers of the person writing the letter of recommendation. This letter needs to include not only the reasons for recommending you but also why would the university be benefited from your participation in this institute.*

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23. Attach a typewritten essay (*no more than one page or 500 words*) on the relevance of your academic/professional background, your future career goals as well as your expectations and vision for the program and its further implementation at your host institution.

*Candidates should describe why they wish to participate in a Study of the U.S. Institute, how their participation would contribute to their general professional development and their teaching of U.S. Studies (for example: enhanced knowledge/expertise, new curriculum ideas, career advancement, publications, networking opportunities). How might they share their experience with others at home both in their institution and community? What else should we know about them?*

**Signing below, I certify that to the best of my knowledge, the information provided in this application is accurate and complete. I understand that final approval is dependent upon my eligibility for a visa to the United States. I agree to return to my home country upon the expiration of my authorized stay in the United States.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Type full name if submitting electronically*